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Bib Data Sheet

CONFIRMATION NO. 3524

<b>SERIAL NUMBER</b> 09/996,514	<b>FILING DATE</b> 11/28/2001 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2681	<b>ATTORNEY DOCKET NO.</b> A34617
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\*** *TN*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *TN*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 12/10/2001**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 2	TOTAL CLAIMS 13	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>TN</i>				
Verified and Acknowledged Examiner's Signature _____ Initials <i>TN</i>				

**ADDRESS**  
21003

**TITLE**  
Transmit power control for mobile unit

<b>FILING FEE RECEIVED</b> 870	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit